



The return of the remnant from exile

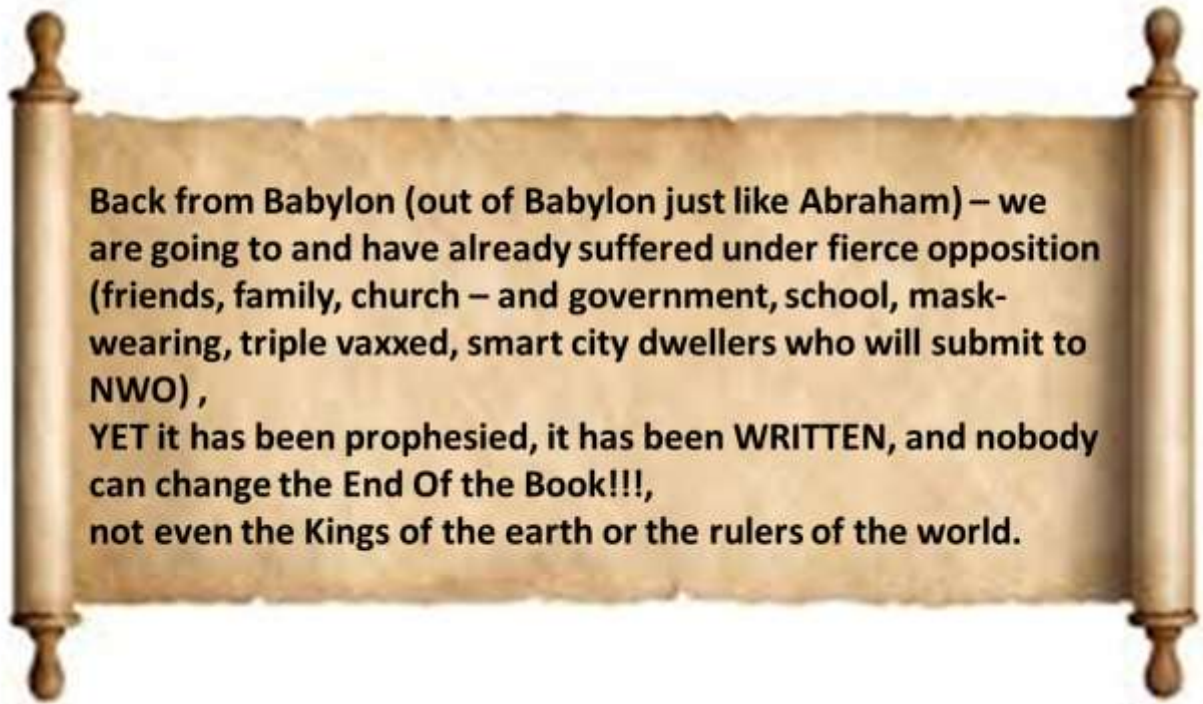
Pesach 2023



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SESSION 5

ENCOURAGEMENT UNDER OPPOSITION



Ezr 1:1 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,

Ezr 1:2 Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah.

Ezr 1:3 Who is there among you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the LORD God of Israel, (he is the God,) which is in Jerusalem.

The House of God = not talking about the 3rd temple, but His Kingdom, His Truth, His Church, His glory, His family, His marriage to us. HIS COVENANT HOUSE AS WAS HIS ORIGINAL INTENTION

1Pe 2:5 you also, as living stones, are being built up, a spiritual house, a set-apart priesthood, to offer up spiritual slaughter offerings acceptable to Elohim through יהושע Messiah.

Joh 2:19 יהושע answered and said to them, "Destroy this Dwelling Place, and in three days I shall raise it."

Luk 15:5 "And having found it (the Lost Sheep), he lays it on his shoulders, rejoicing.

Luk 15:6 "And having come home, he calls together his friends and neighbours, saying to them, 'Rejoice with me, for I have found my sheep which was lost!'

Luk 15:32 And we had to rejoice and be glad, for your brother was dead and is alive, and was lost and has come home"

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Ezr 6:11 Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this. (the opposition must be very careful, so must we)

Ezr 6:12 And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter and to destroy this house of God which is at Jerusalem.

Act 5:38 And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

Act 5:39 But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.

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Ezr 9:7 Since the days of our fathers have we been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hands of

the kings of the lands



to the sword



to captivity



and to a spoil



and to confusion





Dan 11:33 And they that understand (all of this that we learned) among the people shall instruct many (bondservants) : yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days.



Dan 11:35 >>BUT<< some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.

Ezr 9:8 And now for a little space grace hath been shewed from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage. (we are not there yet, we are still servants, not yet bride, not yet there, but on our way)

Neh 9:36 Behold, we are servants this day, and for the land that thou gave unto our fathers to eat the fruit thereof and the good thereof, behold, we are servants in it:

ENCOURAGEMENT UNDER OPPOSITION:

Always remember the Covenant:

(what is the Kingdom of Yhwh all about?)

Neh 9:7 Thou art the LORD the God, who did choose Abram, and brought him forth out of Ur of the Chaldees,

Neh 9:8 And found his heart faithful before thee, and made a covenant with him to give the land to his seed, and hast performed thy words; for thou art righteous:

Neh 9:9 And did see the affliction of our fathers in Egypt, and heard their cry by the Red sea;

Neh 9:12 Moreover thou led them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.

Neh 9:13 Thou came down also upon mount Sinai, and spoke with them from heaven, and gave them right judgments, and true laws, good statutes and commandments:

Neh 9:14 And made known unto them thy holy Sabbath, and commanded them precepts, statutes, and laws, by the hand of Moses thy servant:

Neh 9:15 And gave them bread from heaven for their hunger, and brought forth water for them out of the Rock for their thirst, and promised them that they should go in to possess the land which thou had sworn to give them.

Neh 9:20 Thou gave also thy good spirit to instruct them,

Neh 9:21 Yea, forty years didst thou sustain them in the wilderness, so that they lacked nothing; their clothes waxed not old, and their feet swelled not.

End:

Ezr 6:19 And the children of the captivity kept the Passover upon the fourteenth day of the first month.

Ezr 6:21 And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

Ezr 6:22 And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful,

